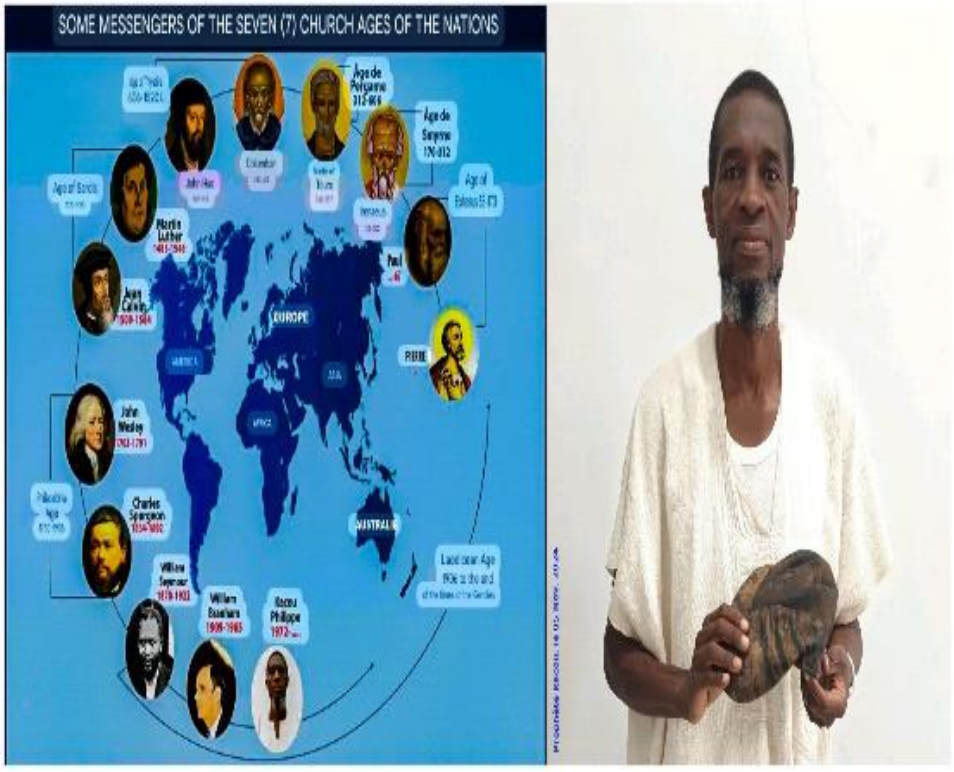
# Kacou 67 (Kc.67) : God is visiting Africa




# Prophet Kacou Philippe

## Messenger of Matthew 25:6 and Revelation 12:14

# Who is Prophet Kacou Philippe?

## ★ Biography

### Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

### First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

### The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

## ★Thoughts

### The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

### Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

## MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

## Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

## Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

# Important information before reading

**The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.**

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

**https://www.philippekacou.org**

App Store :

**https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504**

Play Store :

**https://play.google.com/store/apps/details?id=com.matth25.prophetekacou**

# The Message of Matthew 25:6 - Integral text
# KACOU 67 (KC.67):GOD IS VISITING AFRICA

*(Preached on Sunday morning, December 23, 2007, in Adjamé, Abidjan - Ivory Coast)*

1 Now I wish that, every month, out of the four Sundays, a preacher from another assembly comes and preaches here and that must be applied absolutely to each assembly. At least one Sunday out of the four is reserved for the preacher who is to come from another assembly. And a pastor must go and take part in a service elsewhere to learn and help.
2 Similarly, I wish donations to be made to the preachers and pastors who have consecrated their lives for our Salvation so that their hearts may be delighted. I wish this to be the concern of every single one of us. You see?
3 If someone thinks that one of the ministers of Ephesians 4:11 can all alone maintain the faith of an assembly, even over three months, this is false. You will be there shouting and jubilating, but you are in the wrong. You are as sick and dead as a Baptist. The preachings of your pastor will only give calcium to your soul and you will be dead although you are alive.
4 God planned four ministries of the Word and each elect must benefit from these four ministries. That is why I said that one or two Sundays out of the four will be reserved for different preachers from other assemblies. And at the end of the service, immediately after the greetings, all the baptised will come back and sit down. And the visiting preacher will ask the congregation if it is stable, and he will settle any problem in front of everyone if there is any.
5 I have been given a huge poster of the eclipse of March 29, 2006. The mystics in Ghana think that God did that for some reason... Ghana and Ethiopia, as I showed it in Kc. 63 “Moses and the Ethiopian woman”, are two remarkable countries.*[Kc.69v10]*
6 From the first African empire of the Middle Ages that it was, Ghana became again on March 6, 1957, at midnight, the first country of Black Africa to attain independence. And on March 7, 1957, the red-yellow-green flag struck with a star in its centre could float on Ghana. That day, the leading personalities of our planet were gathered on this land of Ghana, even Richard Nixon and Martin Luther King were there.
7 And the first verse of Ghana’s national anthem is: "God bless our homeland", that is to say, "Dieu bénisse notre patrie." And the last verse is: "Under God march on for evermore", that is to say, "Sous les pas de Dieu pour toujours". It is the perfect image of Ethiopia. What is the flag of Ethiopia? Red - yellow - green struck with a star in its centre. Isn’t it wonderful? And is Ethiopia not the second most ancient Christian nation in the world after Israel? [Ed: The congregation says, “Amen!”]
8 Well! I would also like to say, after the preaching: "Refusing to progress ", that the progress of the world did not help Christians. You see? Because of the progress of printing for example, the scrolls of the Old and the New Testament have been gathered in a single book called Bible. So "Bible" means: "the books". Thus the Bible is not THE holy book but the assembling of the holy books. You see?
9 Gathering big scrolls of several kilograms in a small book, the idea was good, and anybody would have applauded that discovery without knowing that the devil was going to exploit it. You see?
10 If the sixty-six books were not gathered in only one book, one would not say today: "For me, it is the Bible! I believe in nothing else except the Bible!"
11 If there was a scroll or book of Isaiah separately, a book of Jeremiah separately, a book of Moses separately... I tell you that that would help mankind! You see? Yet at the judgment, there will be no book gathering all the books but every generation will be there with its book or scroll. The generation of Noah with Noah’s book to be judged! The generation of

Jeremiah with Jeremiah's book or scroll! The generation of Martin Luther with Martin Luther's scroll! The generation of Branham with William Branham's scroll to be judged.
12 But only, in the same way the Lord Jesus Christ held the seven stars for the nations, He held the seven thunders, the book of the books of the seven stars. And when the seven stars were appearing, each with his generation for the judgment, it was not the book of the seven stars but each generation with the Book that God gave to his angel for it! Amen! You see?
13 When He appears in his divinity, it is with the seven stars and their seven Messages both in the Old and New Testament. But when these ones were appearing on the earth like before the throne of the judgment, it is each with his book, and the faith of the generation rests upon what is written in the scroll of the prophet that God sent to it. [Ed: The congregation says, "Amen!"]. The preaching on the final judgement explains it. You see? An inhabitant of Pergamos could not say: "I believe in the letter sent to the angel of the church of Ephesus ".
14 Well. Before starting the preaching, I would also like to say that, when God gives a vision, He gives the provisions for the fulfilment of this vision.
15 When God used Asia, the Asians made the Gospel reach the ends of the earth! It was the same for each of the four continents. And recently, in the evening time, when we received kilograms of brochures coming from Switzerland and the United States, they were worthy sons of the people God was visiting who bled themselves dry by sacrificing their pleasures because of us and because of the Kingdom of the Heavens.
16 If it pleased God to raise up an African, it is with our African currency that God will fulfill Matthew 25:6 and Elisha and his sons and the sons of the prophets will rise to fulfill the vision. [Ed: The congregation says, "Amen!"]. Whatever they have, the children of God will be anxious about doing for God an action above everything they have done on the earth. That is why a mere Sister gave money to cover all the expenses of the second edition of this book. [Ed: The congregation says, "Amen!"].
17 Now I come to the preaching: God is visiting Africa. In the beginning, there was Africa and Eden was there covering Ethiopia, Egypt… including Israel.
18 And historians have always said that Africa was the cradle of mankind. And in the beginning, we also know that Egypt was for a long time the first world power as we see it in Genesis.
19 And in the time of Abraham, when there was famine, God asked him to go down to Egypt. And on this side, William Branham, a type of Abraham, went down to Egypt and fraternised with the devil. And while William Branham went down to Egypt under God's order and fraternised with the Pentecostal churches and evangelical churches, in Genesis 26, God says to Isaac: Go not down to Egypt! [Ed: The congregation says, "Amen!"].
20 Isaac had a greater mission. And of him would come out two seeds, a foolish one and a wise one who will wrestle with the Angel of April 24, 1993. But no matter how rude the Message might be, the wise seed will not let Him go until the cock-crow and Jacob also said in Genesis 32: " … and now I am become two troops ". [Ed: The congregation says, "Amen!"].
21 The wise virgins will act because of God and before God and not because of men and before men. Everything they will do, they will do it because of God and from the bottom of their heart, there will be nothing hidden. Those ones are the true children of God and eternal life is for them. And it is because of them that God sent the Angel of April 24, 1993.
22 His Message was going to purify, make white and refine this wise virgin in the desert of Revelation 12:14 until the cock-crow away from Canaanite churches and was going to change Jacob into incorruptibility and the same Message will work again in the morning with Asia and the Arab nations as we saw it represented in the vision of April 24, 1993 by the

visitation of the two doves and it is said that in the morning, as the sun rose, Jacob passed over Peniel. You see? [Ed: The congregation says, “Amen!”].
23 So God did not allow Isaac, the son promised to Branham to fraternise with anybody. That is why we will never pray with a Catholic, Protestant, evangelical or Branhamist or even call them Brothers in Christ. They are our fellow as for earthly things and we love them because God said: thou shalt love thy neighbour as thyself. But as for spiritual things, as for faith, a Catholic, Protestant, evangelical or Branhamist is not our fellow. [Ed: The congregation says, “Amen!”]
24 Well. It is therefore in Egypt, in Africa that was constituted and grew up a Jewish people who went towards the land of Canaan. And even in Israel in the time of Herod, it was in Africa that Joseph and Mary came to protect the life of the Lord Jesus. And at the beginning of Christianity during the persecution, Africa was an important reference point. Tertullian, Origen and Cyprian are Africans. Without forgetting Simon of Cyrene who carried the cross of Jesus. We have the impression that Africa has a role of assistance.
25 But this Africa was put aside, like rejected or forgotten, because what has been entrusted to her before the foundation of the world, is the revelation of the unknown tongue. And the whole world must humble itself before that. [Ed: The congregation says, “Amen!”].
26 First Africa herself must accept that God can, from her bosom, raise up a prophet like Martin Luther, John Wesley, William Branham and those of the Bible.
27 It is true that our past has always been the same... You see? The slave trade in which our fathers were sold at auction just as we sell an object that we do not use any longer. Our fathers were transported here and there in exchange for simple mirrors and petty things. And they were piled up naked in boats for America ...
28 And after that it was colonisation during which again, Africans were often treated like animals before God who created them as well. But God is free to do and to allow that! He is sovereign! He is free to do what he wants and everything he does, it is in his kindness that he does it. [Ed: The congregation says, “Amen!”].
29 But today God is asking mankind to accept an African. [Ed: The congregation says, “Amen!”]. But first, Africa must accept that God can speak through an African, through his black fellow who is beside him. You see?
30 When people say that Kacou Philippe is a prophet, people agree but when we go further to tell them that he is a prophet just as important as Moses, Jeremiah or Isaiah of the Bible, they are shocked. The Europeans, Americans and even Africans themselves are shocked. They say: An African? Ha!!! They are cold. They would have liked it to be a white man or at least a black American like Joseph Coleman.*[Kc.20v5]*
31 And the mystery is that every race has accepted the position that the other gives to it. The white man says to the black: "You are unworthy!" And the black answers the white man: "Yes, I’m unworthy forever! May God always speak to me through you! ". Even if the white told the black: "God says that you are the chief, sit upon the throne and I upon the stool ", the black would say: "I am the chief but I feel better on the stool. You the white, always sit upon the throne". That is exactly it. And you will not know whether it is fear or humility.
32 At the time of the racial segregation in America, a white man could say, " I would not wish the people we bought as slaves and who served in our fields of sugar cane to have the same civil rights as us!"
33 And when the blacks themselves think of the slave trade, the sharing of Africa, the colonisation, slavery, the apartheid, the racial segregation, the underdevelopment... they say to themselves that God called them to serve! So much that they want to resemble white

people by all means. Some look for skin-lightening cosmetic products for skin bleaching, but Daniel 12:10 says that it is a prophetic product that will do that. [Ed: The congregation says, “Amen!”].

34 They do not think that God can raise up a black one day for the greatest ministry like the one of John the Baptist. You see? [Ed: The congregation says, “Amen!”].

35 Africa must know that it is God Himself who has put racism on the heart of white men for a while but this time is now past. The time of the slave trade is past, the colonial time is past. Slavery, the apartheid, and racial segregation are old history! You see? The apartheid and racial segregation were institutions from God because blacks should not have any portion with William Branham just as the Samaritans and the people of the nations should not have any portion with the Lord Jesus Christ. [Ed: The congregation says, “Amen!”].

36 God sees all men equal. And every son of God, whatever his race, says Amen to that because he knows that all the races of the earth are equal before God! You see? And the same God who did that will make the sons of Martin Luther, John Calvin, John Wesley, and William Branham recognize and accept it despite their skin colour.

37 Some white men from Asia, from Europe, from America and from Africa will come here for the baptism and the consecration and it will be said: "You heard that Salvation comes from the Jews but now Salvation comes from Africa", that is why the trajectory of the eclipse of March 29 formed this big "S" of Salvation! [Ed: The congregation says, “Amen!”].

38 The whole Bible testifies of the midnight Cry. And as I said it, it is the lack of revelation that will make you not see the midnight Cry in all the verses of the Bible. [Ed: The congregation says, “Amen!”].

39 And to close, I now wish to read another passage in Ruth 1:6. You see? At the time of Martin Luther, the whole Bible had taken the colour of his Message! At the time of John Wesley, the whole Bible had taken the colour of his Message! At the time of William Branham, the whole Bible had taken the colour of his Message! And today, similarly, all the books of the Bible have taken the colour of the midnight Cry! [Ed: The congregation says, “Amen!”].

40 Let us read now Ruth 1:6: "And [Naomi] arose, she and her daughters-in-law, and returned from the fields of Moab; for she had heard in the fields of Moab how that Jehovah had visited his people to give them bread." Well. First, Naomi is the Church of the time of the Apostles. And when God turned away from Israel and when there was a famine of the Word there, the husband of Naomi who is the type of the Apostles died among nations. But their children, their spiritual posterity who are the messengers maintained the faith of the old woman Naomi, and raised up two virgins from her within the nations! A first called Orpah was carnal. It is the type of the foolish virgins. And a second called Ruth was spiritual. It is the type of the wise virgins. Every verse of Ruth's book is an element of the midnight Cry! [Ed: The congregation says, “Amen!”].

41 But it is verse 6 which is of interest to us this morning. Verse 6 says that when the midnight Cry sounded, when Naomi heard that God had visited her people and that God had given the bread of the Word to her people, she returned! Amen! No matter the time she had spent there in those catholic, protestant, evangelical and Branhamist churches! No matter her age, her connections, her responsibilities... nothing could hold her back! And if you are a chosen one, that’s what you will be led to do without knowing because something in you urges you to do so. You see? [Ed: The congregation says, “Amen!”].

42 It is not a matter of understanding or intelligence but of seed! Everything depends on what you were before the foundation of the world when God created you!

# The Message of Matthew 25:6 - Integral text

**43** When the weather is fine somewhere, all the birds and butterflies go there until that time passes. And when God is visiting one people, all the elect, whatever their country, have their eyes turned toward the country where God is fulfilling his Word! ... And this is the depth of the elect! And God bless you, let us stand up for prayer! ...

*Similar chapters: Kc.6, Kc.54 and Kc.76*